**Application Form**

**Establishment of Allergy Centre at Quetta**

**Application for the post of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
|  | **1. Personal Information** (In Block Letter) |  |

Name (in Full): Father’s Name:

Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CNIC/B-Form:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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*Passport size Recent Photographer Affix with Gum*

Age:

Postal Address:

Date of Birth (D-M-Y) - -

Marital Status:

Phone #:

Cell #:

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **2. Academic Information** (Note: In case of incomplete academic information, Your Application will be Declined.) | | | | | | | | | | |  |
| **Certificate/Degree** | **Degree Title** | **Major Subjects** | | **Year of**  **Passing** | | **Marks**  **Obtained** | | **Total**  **Marks** | **Institution**  **Name** | |
| **SSC** *(10 years)* |  |  | |  | |  | |  |  | |
| **HSSC** / **DAE** / **A-Level**  *(12 / 13 years)* |  |  | |  | |  | |  |  | |
| **Bachelor** *(14 years)* |  |  | |  | |  | |  |  | |
| **Bachelor (H) / Master**  *(16 years)* |  |  | |  | |  | |  |  | |
| **MS / M.Phil.** *(18 years)* |  |  | |  | |  | |  |  | |
| **PhD** |  |  | |  | |  | |  |  | |
| **Other** *(Diploma / Certificate)* |  |  | |  | |  | |  |  | |
|  | **3. Employment Information** (Note: If you need more rows to write your information, you can add an additional page with Application Form.) | | | | | | | | | | |  |
| Organization Type | Organization Name | | Designation | | Job Description | | Start Date | | | End Date |
| (Government / Semi Government  / Private) | (Name of the Organization / Dept.) | | (Your Designation / Position  Title) | |  | | (Starting Date) | | | (End Date) |
|  |  | |  | |  | |  | | |  |
|  |  | |  | |  | |  | | |  |
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**Instructions:**

1. Application must reach before last date of submission of application form.
2. Attach your recent photograph, CNIC copy alongwith academic documents.
3. Incomplete forms will not be entertained. (All the fields are mandatory).

**Chief Planning Officer (Health) Planning Cell**

**Health Department Block No.9 top Floor**

**Room No.2 Civil Secretariat**

**Quetta, Balochistan**